

AUG 10 2020

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

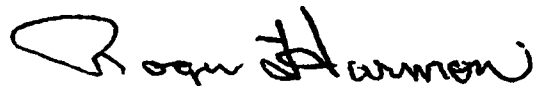
Presented

SUBMITTED BY: Carla Hester

TODAY'S DATE: August 4, 2020

DEPARTMENT: County Judge

SIGNATURE OF DEPARTMENT HEAD:



REQUESTED AGENDA DATE: Monday, August 10, 2020

SPECIFIC AGENDA WORDING: PRESENTATIONS: Presentation of Johnson County Donating the 1959 UIL Conference AAA Co-Champions Football Trophy Back to Cleburne Independent School District

PERSON(S) TO PRESENT ITEM: Judge Harmon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 5 min.

ACTION ITEM: _____
WORKSHOP _____

(Anticipated number of minutes needed to discuss item) **CONSENT:** _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____

IT DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: ___Tax Assessor-Collector_____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____